BANKS COUNTY COMMISSIONERS

3/8/2011
6:30 p.m.

AGENDA

Agenda topics

1. Call to Order
2. Approval of Agenda
3. Prayer
4. Pledge to the American Flag
5. Approval of Invoices
6. Approval of Previous Minutes – 2/3, 2/8, 2/14
7. Ninth District Opportunity Annual Report — *Christy Hill*
8. Municipal Communications — *Brantley Basinger*
9. Clerk of Superior Court Restoration Project — *Tim Harper*
10. 2006 SPLOST Projects — *Steve Reece*
11. Fire/EMS:
    a. Firehouse Software — *Jim Fuller*
    b. Ambulance Fees
12. Contracts & Agreements:
    a. Public Transportation Grant Application Resolution
13. Executive Session: Personnel & Land Acquisition
14. Adjournment