



BANKS COUNTY COMMISSIONERS

6/22/2010
3:30 p.m.

Agenda

Agenda topics

1. Call to Order
2. Approval of Agenda
3. Public Comment:
 - a. *2010 Justice Assistance Grant Program – \$10,420* *Sheriff Charles Chapman*
4. Public Hearings to Consider Planning Commission Recommendations: NONE
 - a. *V-10-03 – Jalpa Patel/Dilip Patel – Application for a variance to remodel a non-conforming commercial building.*
 - b. *V-10-04 – Jalpa Patel/Dilip Patel – Application for a variance to allow a non-conforming commercial lot to expand fuel sales operation.*
 - c. *An ordinance to amend Chapter 34 entitled "Environment" Article II entitled "Soil Erosion and Sedimentation Control" of the code of Banks County*
5. VFIS Fire/EMS Insurance Renewal – FY2011
6. ACCG/IRMA Insurance Renewal – FY2011
7. Mountain Creek Clearwell Contract #DWSRF 09-015 Change Order #1- (\$103,643.50) *Joshua Becker*
8. Mountain Creek Clearwell Contract #DWSRF 09-015 Change Order #2- \$30,243.50 *Joshua Becker*
9. Family Connections FY2011 Contract
10. Senior Center Director
11. Adjournment